



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 30th August 2022 AT 7.30 pm IN RUSPER VILLAGE HALL

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

3. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting held on 26th July 2022.

4. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

5. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

6. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

7. Appointment of Clerk and Responsible Financial Officer

To **approve** (i) the appointment of a new Clerk and Responsible Financial Officer as recommended by the Chairman and Vice-Chairman and (ii) the increase in working hours of the Clerk to 18 per week from 14 hours per week.

8. Traffic calming between North Horsham and Rusper

To (i) **note** the feedback from West Sussex County Highways regarding the traffic monitoring update they received from the North Horsham Developer and (ii) to **agree** next steps ([Traffic calming](#))

9. Volunteer litter pick and road sign cleaning

To (i) **review** the proposal from Cllr F Maitland-Smith and (ii) **agree** next steps ([Volunteer proposal](#))

10. Correspondence/Consultations/Reports/Meetings

To **acknowledge** the update from the PCSO previously circulated by Cllr Hanstad-Pilcher and acknowledge the improved service levels

11. Reports from representatives

To **receive** verbal reports from Councillors on their various responsibilities.

- Cllrs Maitland-Smith and Fillmore to **give** verbal update on the HDC briefing on water neutrality attended on 27th July.

12. Clerk's report

To **receive** a verbal report from the Clerk.

- Antisocial cycling
- Council meeting 25 Oct
- Contact sheet for councillors
- Cleaning/surfacing of playground

13. Financial

To **approve** the report for July 2022. ([Financial report July](#))

14. Schedule of payments (document circulated separately)

To **approve** the payments as shown on the schedule.

M Davis

Clerk to Council

23 August 2022