



Clerk to Council: Mrs Leanne Bannister
c/o Rusper Village Stores
East street
Rusper
RH12 4PX

07871 340986
clerk@rusper-pc.org.uk
www.rusper-pc.org.uk

MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 29th MARCH 2022 AT 7.30 pm IN RUSPER VILLAGE HALL

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

3. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

4. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/questions to three minutes.

5. Co-option of new Councillor (document circulated separately)

To **approve** the co-option of one new councillor. After appointment, the new councillor must complete a Declaration of Acceptance of Office before taking part in the meeting.

6. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

7. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

8. Save West of Ifield ([document 1](#))

To **approve** the Terms of Reference which sets out the obligations of both the Save West of Ifield Group and Rusper Parish Council when working together.

9. Grant funding/donations

- a. To **consider** contributing towards the cost of a new defibrillator at Rusper Village Hall. The total cost is approximately £850 and a grant of £300 has already been received, with a further £300 committed personally from committee members.

- b. To **review** the arrangement for paying £200 to Ruspur Village News as a donation and £110 towards the costs of publishing the minutes.

10. Standing Orders ([document 2](#))

To **approve** the revised Standing Orders.

11. Queen's Platinum Jubilee (documents [3a](#) and [3b](#))

To **consider** the recommendations in the report regarding funding of the street party and buying trees.

12. Playground ([document 4](#))

To **note** the report from the recent consultation.

13. Correspondence/Consultations/Reports

- a. To **note** the letter from the National Association of Local Councils and **consider** whether or not any issues should be submitted. ([document 5](#))
- b. To **note** the WSCC Post-16 Transport Consultation and to **consider** whether or not to respond to this. The deadline is 10th April 2022. ([document 6](#))
- c. To **consider** the proposed new constituency boundaries for the Horsham District and **decide** whether or not to respond to the consultation. The deadline is 4th April 2022. The details can be found here: [Boundary Review 2023 | Horsham District Council](#).
- d. To **accept** the notes of the Age UK Partnership meeting attended by Cllr Cooke. ([document 7](#))
- e. To **accept** the notes of the Planning Lobby and Planning's Tilted Balance meeting attended by Cllr Cooke. ([document 8](#))
- f. To **accept** the notes of the Horsham District Older People's Forum attended by Cllr Cooke. ([document 9](#))

14. Reports from representatives

To **receive** verbal reports from Councillors on their various responsibilities.

15. Clerk's report

To **receive** a verbal report from the Clerk.

16. Financial ([document 10](#))

To **approve** the report.

17. Schedule of payments (document circulated separately)

To **approve** the payments as shown on the schedule.

18. Staffing

- a. To **note** the resignation of the Clerk.
- b. To **agree** to close the meeting to members of the public and press while considering the following confidential items.
- c. To **consider** the recommendations in the attached report (document circulated separately).

L Bannister

Clerk to Council
23rd March 2022