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MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF
RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 27th APRIL 2021 AT 7.30 pm

This meeting will be held remotely on Zoom – contact the Clerk for access details
Members of the public are welcome to attend

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Co-option of two new councillors (documents 1a, 1b and 1c)

- a. To **approve** the co-option of two new councillors.
- b. To **confirm** that the new councillors can delay completing a Declaration of Acceptance of Office, but this must be received by the Clerk before the next meeting.

3. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

4. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

5. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/questions to three minutes.

6. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

7. Crime prevention

To **discuss** ideas from a local resident on how crime could be reduced in the parish.

8. Night Flights Consultation

To **approve** a response to the consultation.

9. Risk Assessment and Asset Register (documents 2a and 2b)

To **approve** the risk assessment and asset register.

10. Crawley Borough Council Local Plan

To **agree** a response to this consultation, which can be found here: [Local Plan Review | Crawley GOV.](#)

11. Land West of Ifield campaign group

To **appoint** a councillor to act as a liaison between this group and Rusper PC.

12. Communities Against Gatwick Noise and Emissions Parish Council Forum (document 3)

To **note** Cllr Fillmore's report of this meeting.

13. Reports from representatives

To **receive** verbal reports from Councillors on their various responsibilities.

14. Correspondence (documents 4a, 4b and 4c)

To **note**:-

- a. Email from Horsham District Council regarding grant funding to restart the Local Economy.
- b. An invitation to attend a meeting with the Sussex Police & Crime Commissioner's office.
- c. The adoption of the soft sand review of the joint minerals local plan
- d. Any other relevant correspondence since publication of the Agenda.

15. Clerk's report

To **receive** a verbal report from the Clerk.

16. Annual Accounts (document 5)

To **approve** the annual accounts for the financial year ended 31st March 2021.

17. Bank reconciliation (documents 6a and 6b)

- a. To **approve** the reconciliation.
- b. To **note** the report by Cllr Fillmore.

18. Schedule of payments (document 7)

To **approve** the payments as shown on the schedule

L Bannister

Clerk to Council
21st April 2021