# **Rusper Parish Council**



Lisa Wilcock
Clerk to Council
c/o Rusper Village Stores
East Street
Rusper
RH12 4PX
Tel 07380 468256
clerk@rusper-pc.gov.uk
www.rusper-pc.gov.uk

Minutes of the Planning Committee Meeting held at Rusper Village Hall on Tuesday 17<sup>th</sup> June 2025 at 7.00 pm

Present: Cllrs G. Sallows (Chairman), M. Cooke, R. Gatt, G. Hussey, M. Fenton, D. Matthews, S.

White, M. Fillmore,

Apologies: Cllrs F. Maitland-Smith, G. Fleming.

Clerk: Lisa Wilcock.

There was 1 member of the public.

Meeting commenced 1900hrs

# PC026-25/26 Apologies for Absence

It was resolved to accept the apologies from Cllr Fenella Maitland-Smith and Cllr Gill Fleming.

#### PC027-25/26 Minutes of Planning Committee

It was resolved to approve the last minutes of the Planning Committee on 17th June 2025.

#### PC028-25/26 Declaration of Interests

To receive declarations of interest in respect of items on the agenda.

#### PC029-25/26 Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/questions to three minutes. No comments were made.

# PC030-25/26 Climate Crisis

The council acknowledged that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

PC031-25/26 Agree responses to the following planning applications: Planning log (Website Planning Tracker)

# a) DC/25/0968 Former Donnybrook Nursery School Wimland Road Rusper West Sussex Conversion of existing barn, to a single dwellinghouse (Retrospective). It was RESOLVED no objection to the application.

# b) DC/25/1128 Burnt House Lane, Rusper, West Sussex

Install a new medium pole with two staywires (Overhead Lines)

It was RESOLVED to raise no objection to the application; however, it was noted that the proposal conflicts with the adopted Neighbourhood Plan, which recommends that cables be installed underground rather than overhead.

#### c) DC/25/1068 Hawkesbourne Park Farm, Rusper Road, Horsham RH12 4QR

Prior Notification for the erection of an agricultural shed.

It was RESOLVED no objection to the application.

# d) DC/25/0942 Old Forge Rusper Road Ifield West Sussex RH11 0LQ

Siting a mobile home (caravan) within the residential curtilage for ancillary use to the main dwellinghouse (Lawful Development Certificate – Proposed)
It was RESOLVED no objection to the application.

# PC032-25/26 Agree Responses to Planning Applications Received Since Publication of the Agenda

To agree responses to any planning applications received after the agenda was published and circulated.

# DC/25/0221 - The Lambs Inn, Lambs Green, Rusper

Application for Approval of Details Reserved by Conditions 3, 4, 5 and 7 to approved application DC/24/0874

It was RESOLVED no objection to the application.

# PC033-25/26 Appeals and Amendments

Nothing to note.

# PC034-25/26 Update on Planning Compliance Cases

It was **agreed** that the Clerk will put enforcement reports on the website.

# PC035-25/26 Horsham Local Plan Update

No updates were made.

# PC036-25/26 Reports from Informal Meetings

The Council received updates from Councillors who had attended informal meetings since the last Planning Committee meeting.

- a) Breakspear have been called re Ghyll Manor noted there is CCTV on site and a security company monitoring footage. Builder has been on site clearing up the grounds and pathways.
- b) Millfields development meeting arranged on 29th July 2025 to include the following:
  - i. Support for Rusper Stores
  - ii. Playground to be built for all ages of children.
  - iii. Housing allocation
  - iv. Highways update
  - v. Clerk to invite District Councillors

#### PC037-25/26 West of Ifield Development

The hybrid planning application is expected to be submitted by the end of the month. The Council will review the submission and issue a formal response.

Nex	t p	lanning	; committee	on meetin	$_{ m ig}$ is 16	5 <sup>th</sup> Septemb	er 2025
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Meeting closed at 1955hrs		