



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE COUNCIL MEETING OF RUSPER PARISH COUNCIL TO
BE HELD ON 30th JULY 2024 AT **7 pm** IN RUSPER VILLAGE HALL

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of Interests

To **receive** declarations of interest in respect of items on the agenda.

Members who have not submitted an up-to-date Register of Members Interest form are asked to do so.

3. Climate Crisis

To **acknowledge** that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

4. Minutes of previous meetings

To **approve** the Minutes of the previous Council meeting 25th June 2024. ([Document 1](#))

5. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

6. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

7. Rusper Sports Club Management

7.1 To **agree** and informal working party to progress with a draft sub lease to Rusper Sports Club.

7.2 To **receive** a verbal report on the Tennis Court completion of refurbishment.

8. GATWICK

To **note** the Gatwick report. (on website)

9. Playground Inspection Report

To **receive** an update on improvements to the playground.

10. Rusper Village Stores

To **receive** an update on the store and to discuss further.

11. 20mph Speed reduction

To receive an update on the reduction in speed through the High Street application.

12. Village Sign ([Document 2](#))

To **receive** an update on the installation of the village sign and agree any actions.

13. Streetlights

To **agree** for the Streetlights project to now go ahead. ([Document 3](#))

14. Operation Watershed

To **apply** for funding for the drainage in Wimlands. ([Document 4](#))

15. Salt Bins

15.1 To **note** the Salt Bin report ([Document 5](#))

15.2 To **agree** the replacement bin 2 quotations provided.

15.3 To **agree** to empty the bin with spoilt salt at the junction of Hillybarn Lane/The Mount.

16. Correspondence

16.1 Email as attached regarding a complaint regarding an Enforcement on Land adjacent to Mole Cottage. ([Document 6](#))

17. Reports from representatives

18. Councillor Training

To **discuss Councillor planning training and to instruct the Clerk to book onto the course.** ([Document 7](#))
[Mulberry & Co | Categories Planning Training for Clerks and Officers \(mulberryandco.co.uk\)](#)

19. Financial

19.1 To **approve** the reports as attached - Reconciliation, Budget and Unity Bank transactions for the month of May. ([Document 8](#), [Document 9](#), [Document 10](#))

19.2 To **note** the EMR Recreation Ground adjustment which now includes the rental payment deduction. ([Document 11](#))

19.3 To **note** the update to banking signatories.

20. Schedule of payments

To **approve** the payments as shown on the schedule. (to follow)

21. Next meeting

21.1 To note that the next meeting is Planning Committee 20th August 2024.

21.2 To agree on whether to hold an August meeting of the Parish Council.

Circulation: All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present.

L Wilcock, Clerk to the Council, 24th July 2024.